What Kind of Disciple Am I?

There are four categories of disciple: the guru- $sev\bar{\imath}$, the guru- $bhog\bar{\imath}$, the guru- $ty\bar{a}g\bar{\imath}$ and the guru- $droh\bar{\imath}$. Which am I?

- 1) *Guru-sevī* Such a disciple sees himself as a servant of his *guru*. That is his foremost desire and he serves *guru* for his entire life. He has no interest in name or fame. He prefers to remain a simple devotee. He accepts the instruction of *guru* as his very life and soul.
- 2) *Guru-bhogī* Such a disciple tries to enjoy the assets of the *guru*. He is interested in *pratiṣṭha* and believes it to be a sign of advancement in spiritual life. Donations he collects he will use for his own purposes he does not understand that such donations are the rightful property of Śrīla Prabhupāda and his ISKCON. He will often live luxuriantly in the name of *yukta-vairāgya*.
- 3) *Guru-tyāgī* Such a disciple gives up the order of his *guru* and the *bhakti* process. This is usually because of sensual weakness, loss of faith, ignorance or uncontrolled senses. He leaves voluntarily and does not criticize the *guru* or his mission.
- 4) *Guru-drohī* This is the worst type of disciple. He is rebellious, envious of the *guru*, habitually criticizes him and is prone to heinous sinful activity. He usually leaves the mission of the *guru* and politics against him and his mission very vehemently.

^{*}Sources: Brahma-vaivarta Purāṇa, Mahābhārata and Śrīla Prabhupāda's 1961 Vyāsa-pūjā offering.